

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)	
)	
SAITO et al.)	
)	
Serial Number: 10/055,969)	Art Unit 2871
)	
Filed: January 28, 2002)	Examiner
)	Di Grazio, Jeanne A.
For: LIQUID CRYSTAL DISPLAY DEVICE)	
)	
Attorney Docket No. AETE.0003)	

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

LETTER TO DRAFTSPERSON

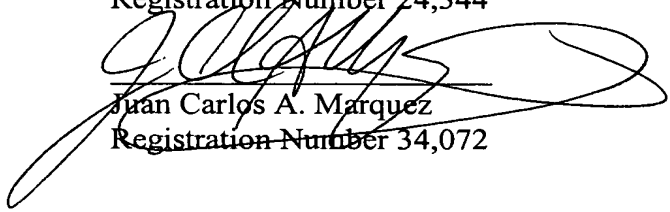
Sir:

In response to the requirements set forth in the Office Action mailed on May 7, 2004, Applicants are submitting drawings for Figs. 14-15, in which the legend of "Prior Art" is being added, in connection with the above-captioned application.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344


Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP
3110 Fairview Park Dr., Suite 1400
Falls Church, Virginia 22042
(703) 641-4200

October 7, 2004

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Art Unit 2871

Examiner

Di Grazio, Jeanne A.

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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	20	17	(Over 20)	x \$18	0
Independent Claims	3	3	(Over 3)	x \$88	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED					
			TOTAL		0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
(with claim amendments)

[] Preliminary Amendment

[] Substitute Specification

[] Other _____

[X] Petition for Extension-of-Time (2 months)

[] Terminal Disclaimer

[X] Letter to Draftsperson

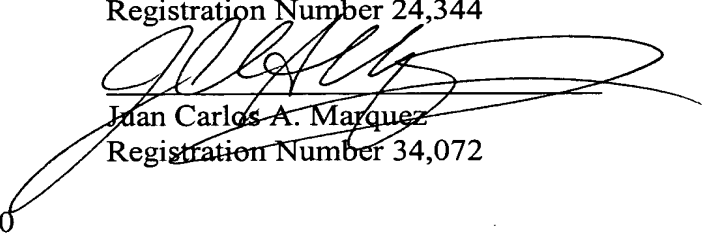
[X] 2 sheets of drawings

[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] Check in the amount of \$ **430.00** to cover the 2-month Extension-of-Time fee is enclosed
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
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